|              | pr type.<br>ned toe use on alite (12-pitch) typewriter.)   | ⊏mergeno                          | y Contact                                 | Telephone Nu        | umber  |   |  |                |  |  |  |
|--------------|--|-----------------------------------|---|---------------------|--|---|--|----------------|--|--|--|
|              | UNIFORM HAZARDOUS<br>WASTE MANIFEST  | 1. Generator's U<br>W. A. D. 9. 8 |   | E A C Do            | Manifest cument No.  | 2. Page                                       | e 1 Information in the internation of the internation in the internati | n in the s     | shaded areas is<br>deral law.  |  |  |
| 3. Ger       | nerator's Name and Mailing Address ALASKAN COPPER WORKS  |                                   |   |                     |  | A. State                                      | e Manifest Docum   | ent Num        | ber  |  |  |
|              | 3200 Sixth Avenue Sout   |                                   | le, WA 9                                  | 8134                |  | B. State                                      | e Generator's ID   |                |  |  |  |
|              | ransporter 1 Company Name 6. US EPA ID Number  |                                   |   |                     |  |   | e Transporter's ID   | 2014<br>2118   |  |  |  |
| )            | Insporter 1 Company Name   | O.C. C.                           |   |                     | e Transporter's ID<br>sporter's Phone  | 1-4X  | 371:1037   |                |  |  |  |
| 7. Tra       | nsporter 2 Company Name  | Name 8. US EPA ID N               |   |                     |  |   | E. State Transporter's ID  |                |  |  |  |
| 9. Des       | signated Facility Name and Site Address  |                                   | 10.                                       | S EPA ID Number     | · · · · ·  | F. Transporter's Phone G. State Facility's ID |  |                |  |  |  |
|              | World Resources Compan<br>8113 West Sherman Stre   | D/                                |   |                     |  |   |  |                |  |  |  |
|              | Phoenix, Arizona 85043   |                                   | IAZD9                                     | .8.0.7.3.           | 5 5 0 0  | H. Faci                                       | ility's Phone  | Αſ             | 12-233-0166  |  |  |
| 11. US       | S DOT Description (Including Proper Shipping   | ·                                 |   |                     | 12. Cont   | ainers  | 13.  | 14.            |  |  |  |
| Н            | HM Service Constitution of the Constitution of |                                   |   |                     | No.  | Туре  | Total<br>Quantity  | Unit<br>Wt/Vol | Waste No.  |  |  |
| а.           | RQ, Hazardous  | waste, so                         | lid, n.o                                  | . ii . ,            |  |   |  |                | THE STATE OF THE S |  |  |
|              | (DOO7), 9, NA  | 3077, III                         |   |                     | Ø·3·1  | D.M   | 2.3.6.6.9  | P              | D007   |  |  |
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| c.           |  |                                   |   |                     |  |   |  |                | The second problems  |  |  |
| ĺ            |  |                                   |   |                     |  |   |  |                |  |  |  |
| d.           |  |                                   |   |                     |  |   |  |                |  |  |  |
|              |  |                                   |   |                     |  |   | ·  |                | - 100 m  |  |  |
| J. Add       | ditional Descriptions for Materials Listed Above   | e s                               |   |                     |  | K. Hanc                                       | lling Codes for Wa   | stes List      | ed Above   |  |  |
| <b>47</b> ), | ) #1/175°P-43°F  |                                   | Andrin III.<br>Salah Antri                |                     | ari arigi<br>Dibarkabababa   | de dili                                       |  |                |  |  |  |
| F            |  |                                   | ALIMAN SANSANIA<br>TERRATURA<br>TERRATURA |                     |  |   |  |                |  |  |  |
| 15. Sp       | pecial Handling Instructions and Additional Inf  | ormation                          | 04 0000                                   | (21.12.0 #312.12.0) |  | edopetal                                      |  |                |  |  |  |
|              | Hour Emergencey Respons  |                                   |   |                     | negles   |   |  |                |  |  |  |
|              |  |                                   | 1 2 m 1000m 273                           | was nine na Chi     | CONTROL OF THE REAL  |   |  |                |  |  |  |
|              | ENERATOR'S CERTIFICATION: I hereby declar<br>ticked, marked, and labeled, and are in all respect   |                                   |   |                     |  |   |  |                |  |  |  |
| If           | I am a large quantity generator, I certify that I ha   | ave a program in plac             | e to reduce the                           | olume and toxicity  | of waste gene  | rated to t                                    | he degree I have d   | etermine       | d to be economically   |  |  |
| an           | racticable and that I have selected the practicable<br>nd the environment; <b>OR</b> , if I am a small quantity of<br>vailable to me and that I can afford.  |                                   |   |                     |  |   |  |                |  |  |  |
|              | rinted/Typed Name  |                                   | Signa                                     | ture                |  |   |  | N              | Ionth Day Year   |  |  |
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| 19. Di       | iscrepancy Indication Space  |                                   |   |                     | ,  |   |  |                |  |  |  |
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|              |  |                                   |   |                     |  |   |  | 1,5%           |  |  |  |
|              | acility Owner or Operator: Certification of rece   | eint of hazardous ma              | sterials covered                          | by this manifest ex | xcept as noted   | in Item                                       | 19.  |                |  |  |  |
| 20. Fa       | dentity Owner of Operator. Certification of rect   | sipt of mazardodo me              |   | oy and mained of    |  |   |  |                |  |  |  |
|              | rinted/Typed Name  | Sipt of Hazardous inc             | Signa                                     | -                   |  |   |  | N              | Ionth Day Year   |  |  |

##작품하다 그렇게 처럼 한 수 다시면 다른 다시는 다시다 되는 사람들이 다른 다시면 한 사이스로 한 다시면 하는 것은 말이다. 현대가 생태하면 연극을 한다고 했다.

# Material Safety Data Sheet

D007 Recyclable Material

Recycler's Facility Name and Site Address:

World Resources Company

8113 West Sherman Street Phoenix, Arizona 85043

Tel: 1-602-233-9166 Fax: 602-936-9164

Issued: 3/18/94

Call CHEMTREC only in the event of emergencies during shipping that involve a spill, leak, fire, or accident (all calls are recorded)

For Emergencies During Shipping in the US or Canada, Day or Night, Call: CHEMTREC 800-424-9300 (Use CHEMTREC Company Code "WORR") For calls from other countries call: 202-483-7616 Collect

# Section 1

# PRODUCT - MATERIAL IDENTIFICATION

Environmental Protection Agency (EPA) Waste Classification: D007 Generic Name: Chromium metal bearing sludge

Chemical Family: Non-Ferrous metal particulates

Synonym: Metallic Residues From High Frequency Burning Table

DOT Shipping Name: RQ, Hazardous Waste, Solid, n.o.s. (D007)

DOT Hazard Class: 9; Packing Group: ill **DOT Identification Number: NA 3077 DOT Emergency Response Guide 31 Applies** 

# Section 2

# HAZARDOUS INGREDIENTS

| Ingredient: | CAS Number: | Content %: | ACGIH-TLV       | Toxicology:              |
|-------------|-------------|------------|-----------------|--------------------------|
| Aluminum    | 7429-90-5   | 0-5        | 10 mg/m 3       | No Data Available        |
| Chromium    | 7440-47-3   | 0-15       | 0.5 mg/m3       | 2.75 mg/kg (Rat, Oral)   |
| Copper      | 7440-50-8   | 0-10       | 1.0 mg/m 3      | 0.35 mg/kg (Mouse, Oral) |
| Nickel      | 7440-02-0   | 0-10       | 1.0 mg/m3       | No Data Available        |
| Zinc        | 7440-66-6   | 0-5        | none establishe | d No Data Available      |

# Section 3

# PHYSICAL AND REACTIVITY DATA

Description: Moist, Sandy consistency

Brown to Black colored

Water Content 10-20% by weight Specific Gravity: 2.0 to 3.0

Solubility: Insoluble in water

Density: 100 to 150 lbs/cu/ft

Incompatible Reactivity: Extreme heat sources,

Oxidants

Vapor Pressure: Insignificant Stability: Avoid contact with acids, extreme heat Polymerization: Will not occur Boiling Point: Above 2000°C Meiting Point: Above 1000°C

pH: 7.0 to 10.0 Odor: Nil

# Section 4

# AND EXPLOSION DATA

Flashpoint: Nonflammable, under normal conditions Special Firefighting Procedures: Dry Chemical

Oxidation: Non-oxidizing Explosive: Non-explosive

Product Decomposition.... (Due to Fire or Explosion): Hydrogen gas, ZnO ( under extreme external heat) Fire Diamond

**NFPA** 



# Section 5

Listed Carcinogen component: Chromium, Nickel Toxicology: See Sec. 2 (Chromium, Nickel ) Route of Entry: Inhalation and Ingestion

# HEALTH EFFECTS AND FIRST AID

Inhalation: Dust may irritate mucous membranes and upper respiratory tract. Remove to fresh air and treat symptoms.

Ingestion: Rare in industry. Induce vomiting (do not induce vomiting or give a liquid to an unconscious person) and call a physician.

Eyes: Dust may irritate eyes. Wash with copious amounts of water for 15 minutes, if effects persist, call a physician.

Skin: Dust may irritate skin, causing forms of eczema. Wash with soap and water.

Long-Term Effects: Chronic overexposure may affect the following target organs or body systems-blood, digestive, respiratory, lungs, liver, kidneys and skin.

Comments: Special attention should be given to employees with anemia, restricted respiratory abilities, lung cancer, permanent kidney damage and metal-sensitive skin or skin lesions.

#### Section 7

# PRECAUTIONS FOR SAFE HANDLING

Handling: Good personal and industrial hygiene should always be practiced. It is recommended that personal protective equipment be used by personnel who will come in contact with the material. The equipment should include eye protection, respirator and

Storage: Keep covered and avoid conditions where wind could cause dispersal. Do not eat, drink or smoke where material is handled to avoid inhalation or ingestion. Store in a dry area under cover from rain.

Cleaning procedures should not create excessive dust. Vacuum when possible. Package material and send to World Resources Company at above address.

#### Section 8

# CONTROL MEASURES

Respiratory Protection: NIOSH-MSHA approved respirators as required. Other Protective Equipment: Coveralls are recommended, but not required. Eye Protection: Safety Glasses recommended. Hand Protection: Gloves recommended.

#### Section 9

# GENERATORS VERIFICATION

This MSDS is provided solely for informational purposes and no warranty or responsibility is extended even though reasonable precautions have been taken in the preparation of the data contained for this recyclable material. To the best of my knowledge this MSDS describes the recyclable material listed on the attached Manifest Number:

Company Name and Address:

Alaskan Copper Works 628 Hanford st. Seattle Wa 98134 Company Name and Address: \_

> Signature: AZF-WRC 3/94

# MATERIAL IDENTIFICATION

DOT BASIC SHIPPING DESCRIPTION AND TECHNICAL NAME: Hazardous waste, solid, n.o.s. (D007)

1996 NORTH AMERICAN EMERGENCY RESPONSE GUIDEBOOK

# akaen promiguide (7/11 of the 1996 nobith) Can emergency response guiderook

# POTENTIAL HAZARDS

# FIRE OR EXPLOSION

- Some may burn, but none ignite readily.
- Some may polymerize (P) explosively when heated or involved in a fire.
- Containers may explode when heated.
- . Some may be transported hot.

PROGRAMMENT OF THE PROGRAMMENT O

#### HEALTH

- Inhalation of material may be harmful.
- Contact may cause burns to skin and eyes.
- Inhalation of Asbestos dust may have a damaging effect on the lungs.
- Fire may produce irritating, corrosive and/or toxic gases.
- · Runoff from fire control may cause pollution.

#### **PUBLIC SAFETY**

- CALL CHEMTREC at 1-800-424-9300 FOR EMERGENCY ASSISTANCE (Use CHEMTREC Company Code "WORR").
- Isolate spill or leak area immediately for at least 10 to 25 meters (30-80 feet) in all directions.
- Keep unauthorized personnel away.
- Stay upwind.

# PROTECTIVE CLOTHING

- Wear positive pressure self-contained breathing apparatus (SCBA).
- Structural firefighters' protective clothing will only provide limited protection.

#### **EVACUATION**

#### Fire

 If tank, rail car or tank truck is involved in a fire, ISOLATE for 800 meters (1.2 mile) in all directions; also, consider initial evacuation for 800 meters (1/2 mile) in all directions.

# EMERGENCY RESPONSE

# FIRE

#### Small Fires

Dry chemical, CO2, water spray or regular foam.

# Large Fires:

- · Water spray, log or regular foam.
- Move containers from fire area it you can do it without risk.
- Do not scatter spilled material with high pressure water streams.
- Dike fire-control water for later disposal.

# Fire Involving Tanks:

- Cool containers with flooding quantities of water until well after fire is out.
- Withdraw immediately in case of rising sound from venting safety devices or discoloration of tank.
- ALWAYS stay away from the ends of tanks.

# SPILL OR LEAK

- Do not touch or walk through spilled material.
- Stop leak if you can do it without risk.
- · Prevent dust cloud.
- Avoid inhalation of asbestos dust.

#### Small Dry Spills

With clean shovel, place material into clean, dry container and cover loosely; move containers from spill area.

# Small Spills

Take up with sand or other noncombustible absorbent material and place into containers for later disposal.

#### Large Spills

- Dike far ahead of liquid soll for later disposal.
- Cover powder spill with plastic sheet or tarp to minimize screading.
- · Prevent entry into waterways, sewers, basements or confined areas.

### FIRST AID

- Move victim to fresh air.
- Call emergency medical care.
- Apply artificial respiration if victim is not breathing.
- Administer oxygen if breathing is difficult.
- Remove and isolate contaminated clothing and shoes.
- in case of contact with substance, immediately flush skin or eyes with running water for at least 20 minutes.
- Ensure that medical personnel are aware of the material(s) involved, and take precautions to protect themselves.

AZF WRC 8/18/38

# **NOTICE**

TO: World Resource Company

8112 West Sherman Street Phoenix, Arizona 85043

From: Alaskan Copper Works

628 South Hanford Street Seattle, Washington 98134

**SUBJECT:** Land Disposal Restriction Notice

Manifest Number: 97005

Date of Shipment: 6-9-97

This shipment of material, which is being provided for recycling, is subject to the land disposal restrictions of 40 CFR, Part 268, Subpart D or the prohibitions specified in 268.32 or RCRA 3004(d). The applicable Land Disposal Restriction Information is provided in accordance with 40 CFR 268.7 and is shown below:

| EPA Material | Regulated   | Subcategory | Treatability  | Treatment Standards            |                   |  |  |
|--------------|-------------|-------------|---------------|--------------------------------|-------------------|--|--|
| Number       | Constituent |             | Group         | CFR Reference                  | Prohibition Level |  |  |
| D007         | N/A         | N/A         | Nonwastewater | 40 CFR 268.41<br>40 CFR 268.43 |                   |  |  |
|              |             |             |               | •                              |                   |  |  |
|              |             |             |               |                                |                   |  |  |

By: Gerald A. Thompson

Alaskan Copper Environmental Assistant

| 0R-G-X   |                        | TLR#:                                 | V. 1                                  |            | nsportation & Rei<br>erly known as STAMCO,<br>150 • San Martin, |           |               | IIVDIVIDO                               |          | 10 A      | GE RECOF          |
|--|------------------------|---------------------------------------|---------------------------------------|------------|---|-----------|---------------|---|----------|-----------|-------------------|
|  | DATE:                  |                                       |                                       |            |   | DATE      |               |   |          | - C       |                   |
| BEGINNING ODOMETER:  |                        |                                       |                                       |            | TRIP#:  |           |               | J.R.#:                                  |          |           |                   |
| DATE   | 1, 1, 2, 4, 4, 1, 1, 1 | HWYS.                                 | MIL                                   | ES         | ODOMETER  | FU        | EL PU         | RCHASES                                 | 3        |           |                   |
| EXIT   | STATE                  | USED                                  | LOADED                                | EMPTY      | READING   | DATE      | 11            | VOICE                                   | GAL      | LOC       | ATION             |
|  |                        |                                       |                                       |            |   |           |               |   | · [ ]    | <u> </u>  |                   |
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|  |                        |                                       |                                       |            |   | SIGNATUI  | RE:           |   |          |           |                   |
|  | TOT                    | AL MILES:                             |                                       |            |   | 4.0       |               |   |          |           |                   |
| ADDRESS BANGOR 37' / CONTY SEATTLE WAS CONTACT CUST. PHONE |                        |                                       |                                       |            | CONSIGNEE ADDRESS CITY CONTACT CUST. PHONE _                    |           |               |   | 1.1      |           |                   |
| INST   | CIAL EQUIP             | :                                     |                                       |            |   |           | 9             | TOO                                     | 25       |           |                   |
| QTY. F   | HAZ DESCRIPTION        |                                       |                                       |            |   |           | wt i          | HRS                                     | MILES    | RATE      | AMOUNT            |
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| DRIVER<br>NAME:  | 0.                     | 2531                                  | Ster)                                 | 5 B)       |   |           | TRK<br>NO.: _ | 692                                     | TL<br>NC | R<br>S: P | 1201              |

TERMS: Net 30 days. Consignee to pay any legal fees for collection of delinquent accounts, plus the legal rate of interest of 1½ % per month or 18 % per year will be charged for all past due accounts. We make all deliveries inside curb and on lot at customer's risk only and accept no responsibility for damages resulting from such deliveries.

Claims for short or damage or overcharge must be filed with this receipt within 10 days.

RECEIVED BY:

SIGNATURE: